





## D.A.V POLICE PUBLIC SCHOOL

POLICE LINES, KARNAL – 132001 (HARYANA)
Affiliated to CBSE New Delhi (code -531758) Contact:-8295972799

| NT-4        |  | Allillated to CBSE              | New Denn (code -   | -331736) Culta   | Ct02939121         | <u> </u>                        |                   |  |  |  |  |
|-------------|--|---------------------------------|--------------------|------------------|--------------------|---------------------------------|-------------------|--|--|--|--|
| Note:       | Cortified cor  | nice of testimonials            | should be attached | d with the anni  | ication            |                                 |                   |  |  |  |  |
| 1.<br>2.    | Certified copies of testimonials should be attached with the application.  Testimonials, in original, must be produced at the time of interview. |                                 |                    |                  |                    |                                 |                   |  |  |  |  |
| 3.          | Applicants called for Interview will come at their own expense.  |                                 |                    |                  |                    |                                 |                   |  |  |  |  |
|             |  |                                 |                    |                  |                    |                                 |                   |  |  |  |  |
| 4.          | Post for which applying  |                                 |                    |                  |                    |                                 |                   |  |  |  |  |
| 5.          |  |                                 |                    |                  |                    |                                 |                   |  |  |  |  |
|             | (in block lett   | (in block letters) Mr./Miss/Mrs |                    |                  |                    |                                 |                   |  |  |  |  |
| 6.          | Father's / Husband's Name  |                                 |                    |                  |                    |                                 |                   |  |  |  |  |
| 7.          | Complete Present Postal address  |                                 |                    |                  |                    |                                 |                   |  |  |  |  |
|             |  |                                 |                    |                  |                    |                                 | <u></u>           |  |  |  |  |
|             | Phone No Email ::  |                                 |                    |                  |                    |                                 |                   |  |  |  |  |
| 8.          | Date of birth  | Date of birth (in figures):Age: |                    |                  |                    |                                 |                   |  |  |  |  |
| 9.          | Qualification  | ns:                             |                    |                  |                    |                                 |                   |  |  |  |  |
| Examination |  | Name of<br>School/College       | Board /Uni         | Subjects offered | Year of<br>Passing | Div., %age<br>Marks<br>obtained | Remarks<br>if any |  |  |  |  |
| a) Matr     | ric / Secondary  |                                 |                    |                  |                    |                                 |                   |  |  |  |  |
| b) Hr. S    | Sec./Sr. Sec.  |                                 |                    |                  |                    |                                 |                   |  |  |  |  |
| Inter/Pl    | UC   |                                 |                    |                  |                    |                                 |                   |  |  |  |  |
| c) B.A      | /B.Sc./B.Com.  |                                 |                    |                  |                    |                                 |                   |  |  |  |  |
| d) M.A      | /M.Sc./M.Com   |                                 |                    |                  |                    |                                 |                   |  |  |  |  |
| e) B.Ed     | l./B.T.  |                                 |                    |                  |                    |                                 |                   |  |  |  |  |
| f) Any      | other Qualf.   |                                 |                    |                  |                    |                                 |                   |  |  |  |  |
| g)          |  |                                 |                    |                  |                    |                                 |                   |  |  |  |  |
|             |  | <u>l</u>                        |                    |                  |                    |                                 | <u>. I</u>        |  |  |  |  |
|             |  |                                 |                    |                  |                    |                                 |                   |  |  |  |  |
|             |  |                                 |                    |                  |                    |                                 |                   |  |  |  |  |

| Name o     | f School  | Perio                                | Period of Services        |                 | Designation  |           | Class & Subject(s) |                 | e                      | Experience   |        |
|------------|---|--------------------------------------|---------------------------|-----------------|--------------|-----------|--------------------|-----------------|------------------------|--------------|--------|
|            |   | From                                 | n To                      |                 |              | taught    |                    | & Total emolume | ents                   | Years        | Months |
| a)         |   |                                      |                           |                 |              |           |                    |                 |                        |              |        |
| b)         |   |                                      |                           |                 |              |           |                    |                 |                        |              |        |
| c)         |   |                                      |                           |                 |              |           |                    |                 |                        |              |        |
| d)         |   |                                      |                           |                 |              |           |                    |                 |                        |              |        |
| e)         |   |                                      |                           |                 |              |           |                    |                 |                        |              |        |
| 11.        | Experience of Education of School   |                                      | nistrative E  Designation |                 | :-<br>Nature | of        | Pe                 | eriod           |                        | Total A      | Admn.  |
|            |   |                                      | n.                        | Scale           | cale Job     |           | From T             |                 | Exp. In years & months |              |        |
| a)         |   |                                      |                           |                 |              |           |                    |                 |                        |              |        |
| b)         |   |                                      |                           |                 |              |           |                    |                 |                        |              |        |
| c)         |   |                                      |                           |                 |              |           |                    |                 |                        |              |        |
| 12.        |   |                                      | ast drawn :               |                 |              |           | 1                  |                 |                        |              |        |
| Name       | Name of Inst. / Organ.  |                                      | Month                     | Pay Scale       | e B          | Basic Pay |                    | Allowances      |                        | Gross Salary |        |
| 12         | NT . 4 *  |                                      | • 1 1 • .                 | • • • • • • • • | ·C1          | . 1       |                    |                 |                        |              |        |
| 13.<br>14. | Notice period required and joining time, if selected  Give the names of two references who may certify your capability to work: |                                      |                           |                 |              |           |                    |                 |                        |              |        |
|            | 1. Na<br>De<br>Ad   |                                      | : _                       |                 |              |           |                    |                 |                        |              |        |
|            | Ad  | me<br>signation<br>dress &<br>l. No. | : _<br>: _<br>: _         |                 |              |           |                    |                 |                        |              |        |
| 15.        | I,  |                                      |                           |                 |              |           |                    |                 |                        | ect          |        |
|            |   |                                      |                           | Sig             | nature of    | Candida   | te :               |                 |                        |              |        |
| Pla        | ce:   |                                      |                           |                 |              |           |                    |                 |                        |              |        |